

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 8 1981

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 8 1981

The applicant Lyon County

Drawer T of Yerington

Street and No. or P.O. Box No.

City or Town

Nevada

State and Zip Code No.

hereby make S application for permission to change the

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Claim No. 715 of Final Decree entitled, United States  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
of America vs Alpine Land & Reservoir Company (Carson River Decree)  
identify right in Decree.)

1. The source of water is Carson River  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.59 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 23, T.16N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.21E., M.D.B.&M., or at a point from which the N.E. corner of said Section 23  
distance to a section corner. If on unsurveyed land, it should be stated.  
bears N. 14° 55' 29" E. a distance of 2958.11 feet.
6. The existing permitted point of diversion is located within NW corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$   
If point of diversion is not changed, do not answer.  
Section 4 T15N, R21E, M.D.B.&M.
7. Proposed place of use NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 33, the N $\frac{1}{2}$  of the NW $\frac{1}{4}$   
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 34; the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  of Section 28; the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  a  
portion of the E $\frac{1}{2}$  of the E $\frac{1}{2}$ , the SW $\frac{1}{4}$  of Section 27, a portion of the NW $\frac{1}{4}$  (see page 2)
8. Existing place of use as described in Carson River Decree "for Dayton Town Water  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Supply, amount 15% conveyance loss in ditch"  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Water is to be diverted from the Carson  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
River through the use of an induced-infiltration municipal water-supply well.  
pipes and flumes, or drilled well, etc. Water will be co-mingled in existing Dayton Water System.
12. Estimated cost of works \$60,000.00
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use. 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See also application to Change Point of Diversion and Place of Use of Claim Nos. 721 and 722. See also attached Table entitled Carson River and Tributaries Main Carson River Ditches in Lyon County, Nevada

Lyon County

By s/Roy H. Hibdon #370  
ROY H. HIBDON, CIVIL ENGINEERING CONSULTANT  
Acting Lyon County Engineer  
1479 S. Wells Avenue, Suite 15  
Reno, Nevada 89502

Compared js/sg

Protested 12/30/81 by John D. Winters  
Pro. 1/19/82 by Cecil Holley & Ouilici Ranch Corp. (pg. 2)

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed IN TESTIMONY WHEREOF, I

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this day of

Certificate No. Issued A.D. 19

WITHDRAWN BY APPLICANT JUL 18 2002

*John Ricci, P.E.* STATE ENGINEER

Application for Permission to Change Point of Diversion, Manner of Use  
and Place of Use of the Public Waters of the State of Nevada Heretofore  
Appropriated

(Continued from Page 1)

7. Proposed place of use:

Section 26, the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the SE $\frac{1}{4}$ , the NE $\frac{1}{4}$  of Section 23; the  
SE $\frac{1}{4}$  and a portion of the NE $\frac{1}{4}$  of Section 14, all of Section 11; the N $\frac{1}{2}$   
of Section 24 T16N R21E M.D.B.&M. The N $\frac{1}{2}$  of the S $\frac{1}{2}$  and the N $\frac{1}{2}$  of Section  
19; the S $\frac{1}{2}$  of the S $\frac{1}{2}$ , the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; the N $\frac{1}{2}$  SE $\frac{1}{4}$  and the S $\frac{1}{2}$  of the  
NE $\frac{1}{4}$  Section 18, the NW $\frac{1}{4}$  of Section 17 T16N R22E M.D.B.&M.

PROTESTED: 1/25/82 Minor Ranch, Break-A-Heart Ranch

---